

**GREATER MANCHESTER PENSION FUND - MANAGEMENT/ADVISORY  
PANEL**

**Day:** Friday  
**Date:** 19 October 2018  
**Time:** 10.00 am  
**Place:** Conference Room - Guardsman Tony Downes House

Item No.	AGENDA	Page No
9.	<b>MANAGER MONITORING REGIME INCLUDING MONITORING ESCALATION PRESENTATION</b>	1 - 12

Report of the Assistant Director of Pensions, Investments, attached.

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# Agenda Item 9.

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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